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CONNECTED BY AN IDEA

O4 IMPRESSIONS



Things that help to transform our world into "One World." Six selected aspects...

16 THE IDEA OF ONE WORLD

Noémi Kiss is a
Hungarian essayist
and a convinced
European. In this
piece she invites us
to explore the world
of her imagination,
where theory and
personal experience
are woven together.





20

"ONE WORLD" TÜV SÜD

Our employees contribute to "One World" in many different ways. Impressions, voices, and images from the global world of TÜV SÜD.



WWW.ANNUALREPORT. TUVSUD.COM

We live in a world where connectivity is king. When technology and humanity come together and work hand in hand across borders and cultures, they can achieve so much more—and this was clear to see long before the pandemic. TÜV SÜD fosters this global cohesion in many different ways. With values that support it. With services that pay into it. And with people that are inspired by it.

O3

04

EWORLD

What is needed to make "One World" livable for as many people as possible?

Steven (I.) and Lane Mashal and their adopted son Yonatan enjoy a day out at Disneyland Anaheim, California, during the annual "Gay Days." This special festival at Disney's resorts is one of the world's biggest events in the LGBTIQ calendar. It expresses a mindset that cherishes diversity in our society and has embraced the potential offered by people's individuality

DIVERSITY









CONNECTIVITY

One amazing result of digitalization is the possibility for people all over the world to meet face to face, regardless of time and place. In Lausanne, Switzerland, 103-year-old Helene G.D. is taking part in a video call with the help of her carer Caroline Kanso. Helene can finally say hello to her daughter in the USA and her grandson in the Netherlands once again, and is overwhelmed with emotion. A moment beyond price that transcends these times of pandemic.



TÜV SÜD AG





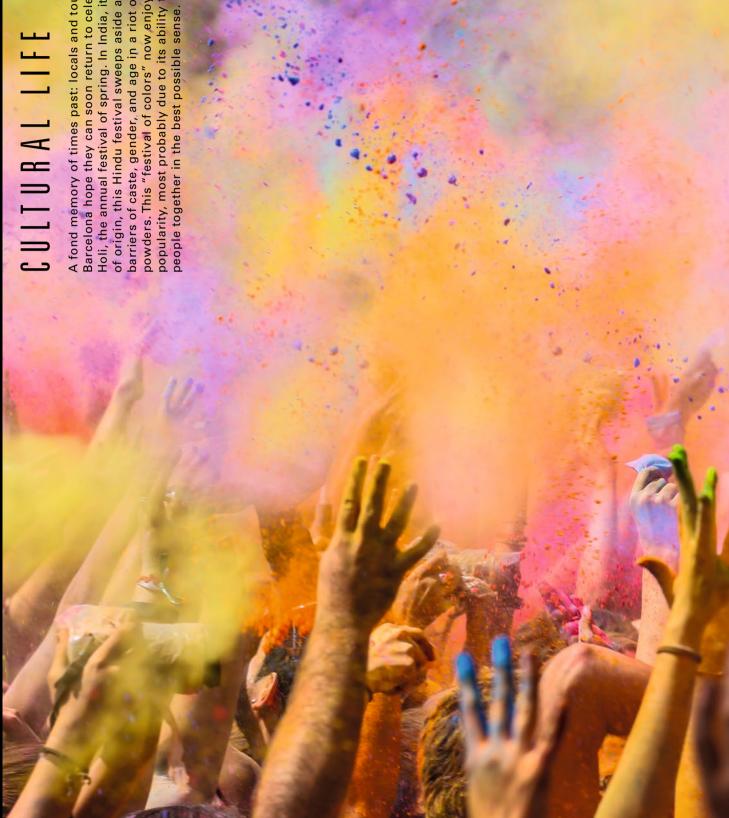
09

ONE WORLD

firefighters from a volunteer unit take part in a drill at Every move has to be spot on as these young forest region where sweeping budget cuts have decimated procedures blindfold. Their commitment is urgently Lake Baikal in Siberia, practicing their emergency needed, and is more vital than ever before in this RESPONSIBILIT state emergency forces in recent years.



Holi, the annual festival of spring. In India, its country barriers of caste, gender, and age in a riot of colored powders. This "festival of colors" now enjoys global of origin, this Hindu festival sweeps aside all social Barcelona hope they can soon return to celebrating A fond memory of times past: locals and tourists in popularity, most probably due to its ability to bring









SAFET

Natsiraishe Maritsa (center) and her sisters wan up for a taekwondo lesson in Epworth, Zimbab The girls' training is their gateway to a safe, secure, and independent life. Natsiraishe make the most of the martial arts lessons to raise gir awareness of the risks of unplanned pregnancy Discrimination and domestic violence are still of daily life for young women and girls in mam

16

The world is a close-knit web of connections, as we have been aware for some time. But what are the origins of this concept, this idea-today virtually a truism-of the world as a single entity made up of many connection points? Where does it lead us? And what, if any, role is still played by the differences between societies and cultures in this "One World"?

AN ESSAY ON OPPOR-**TUNITIES** AND **BOUNDARIES NOÉMI KISS**

PROFILE

Noémi Kiss, born 1974 in Gödöllő/Hungary, is a Hungarian writer, critic, and essayist.

Her works, which include the novel "Trans" (2006) and a 2015 collection of travel essays entitled "Rongyos ékszerdoboz" [The Tattered Jewel Box. Travels in Eastern Europel, have been translated into several languages. Her most recent publication is "Balaton," a collection of novellas.

Kiss lives in Budapest and Vienna and is a member of the "A Soul for Europe" initiative.





he world as home of global phenomena is not solely a revelation of this lengthy pandemic, already lasting over a year and taxing us to our limits of endurance. And it is hardly news to us that we are permanently available for others and that the world is an entity made up of networks and nodes in which we can be within reach even of people we never actually meet in reality. As early as the late seventies and early eighties, works such as "The Post-Modern Condition: A Report on Knowledge" by French philosopher Jean-François Lyotard and "Social Systems" by German sociologist Niklas Luhmann were already portraying society as boundless and interconnected, focusing on the enormous significance of information networks in the world as their core idea.

In those days the Cold War was still raging and Europe was rent by the Iron Curtain. A geographical border clove apart the worlds of the east and the west. But that was long ago. Today we already believe that such geographical circumstances no longer play a determining role for global networks.

"THE IDEA OF ONE WORLD" is like the web of an invisible spider, pliable and indestructible, penetrating ever deeper into our daily lives and changing the way we think. In "One World," borders would be practically eliminated. An apt example is the Berlin-based initiative "A Soul for Europe," a self-described network of culture professionals seeking to establish dialogue between countries and people, cities, artists, and politicians. Their all-embracing message is "Culture Is an Interdependent World." My particular interest is the precise moment at which visible and palpable geographical borders lose all significance; the power and magic, one could say, the positive energy of the moment when the network causes borders to dissolve.

To pick up the "One World" metaphor, allow me to recount a personal experience, an episode from my upbringing which changed my thinking. I first visited the Western Europe at the end of the 1980s, traveling from Hungary to Graz with my grandparents to visit my uncle. We crossed the border at Kőszeg, where we had to fill out a stack of forms and stand in a line; the checks were time-consuming and the whole procedure was humiliating. In those days it was still standard practice for travelers to be disinfected at the border to Romania. By that time I had already travelled to Bulgaria, Yugoslavia, the German Democratic Republic and Czechoslovakia-but this journey to Austria, passing through the Iron Curtain with its watchtowers and armed soldiers, would remain one of my most vivid childhood memories.

THE JOURNEY was an interesting experience, not because my teenage eyes could spot that the grass really was greener on the other side, nor because I could clearly see the differences in daily life between East and West. Despite the disparities, I naturally understood most of what I saw straight away without any need for special explanations. A network of interrelations was in place, capable of intermeshing the two worlds. In a nutshell, these were worlds that understood each other and spoke the same language.

A journey to Austria became one of my most vivid childhood memories. 18

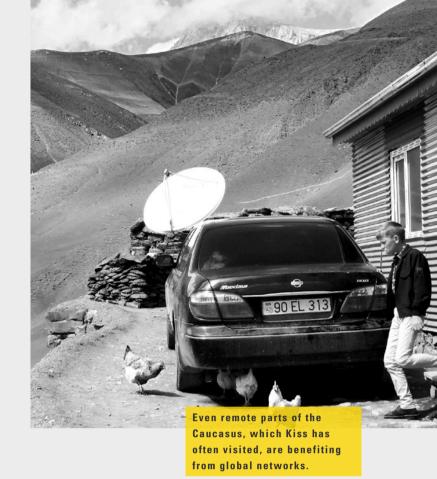
NO, WHAT LODGED IN MY MEMORY was something quite different. Something I had never previously encountered at home in Budapest, and that had never even cropped up in the stories I had heard. The border was associated not so much with the fence and the watchtowers, the smell of disinfectant, or the presence of the soldiersbut with the array of taboos we felt in Hungary, chief among them the taboo that

social differences between East and West existed at all.

In Graz, my uncle asked me one morning whether I wanted to go to Vienna for the day. I jumped at the chance. It was a long journey, and we had to make several stops to get sandwiches and refuel. On one of those stops we witnessed a strange incident. A small house stood close to the road leading to the parking lot, the scene of audible laughter and

screams. I could see a group of people high on drugs or drunk, in broad daylight. Cars came and went. I clearly remember a strikingly dressed woman walking back and forth around the parking lot, smoking, and peering through the car windows. Her

face was haggard, her hair bleached blond, her lipstick smeared around her mouth; her mascara had run, as if she had been crying. As we were about to leave I saw her fall over onto the curb. I told my uncle, thinking we would go over and help her. He switched off the engine, but stayed in



The greatest taboo was that social differences between East and West existed at all.

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the car. A good few minutes went by before someone came out of the house to pick her up. "Oh dear, those alley cats," said my uncle quietly.

I had rarely seen homeless people on the streets in Budapest, and the prostitutes never approached men on the

street obviously enough for a child to notice them. Given this, the incident at the rest stop was one of the strongest impressions I retained from the journey. The very physical sight of social disparities. The fringes of society, the left-behind-and, in a metaphorical sense, the taboos—were right there, confronting us on the street in a way that would have been inconceivable in a major city in the socialist world.



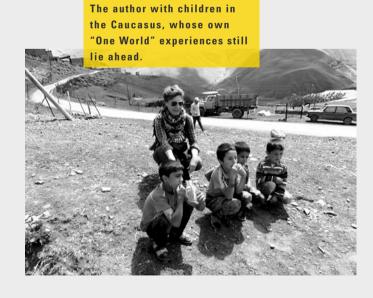
that open up perspectives for the people on its fringes. The network of our world is made up of nodes where knowledge, prosperity, and progress congregate, and that's just fine. But the distance between one node and the next must not be taken as a benchmark of backwardness or neglect.

My travels in the Eighties and my later life-I have lived in many cities and many different worlds since then, from Silicon Valley to the Caucasus-have shown me that fighting to live in a better, healthier, and more sustainable world is a worthwhile pursuit. The idea of "One World" is always a solution: a social network that sweeps away geographical distance, tackles poverty, and promotes a life of greater awareness-all the while respecting cultural characteristics.

Social systems form networks and continuously expand their knowledge by interacting.

A KEY CONCLUSION of Jean-François Lyotard and Niklas Luhman is that social systems form networks and continuously expand their knowledge by interacting. This knowledge acquisition is assisted by taboos and social rules. As a general rule, the larger and more closely-knit the network is, the greater the dialogue or exchange that occurs, and the richer the cultural benefit. The global world thus empowers us to move beyond our existence in small communities and expand our horizons. In the ideal state of "One World," everything is open and unconcealed. In my view, the primary function of this "One World" is to cultivate joy in an openness that addresses both problems and actions of solidarity alike.

Where knowledge acquisition and dialogue form the core of social networks, elimination of differences and leveling of asymmetrical circumstances are the logical consequence. The aim is not to make everything the same and erase all individual cultural characteristics. Diversity is intrinsic to the "One World" idea. But it means that the wealth of one part of the network must not be left as the privilege of that part alone. "One World" must supply answers



E WORLD

20

Every day our employees contribute to "One World" in many different ways. Here, nine of them give personal insights as representatives of our more than 25,000 employees: Sudhir Ethiraj • Riccardo Merello • Jia Honghui • Eva Engström • Karoline Morales • Klaus Langner • Monika Welscher • Bunyarit Hemtanon • Robert Meßmer

TÜV SÜD AG MAGAZINE 2020





RICCARDO MERELLO

Managing Director pH Laboratories Florence • Italy

Riccardo Merello and his team supplied the Bergamo field hospital with hygiene testing services during the first wave of the pandemic in spring 2020.

ONE CONTRIBUTION

Wholesome food and drink are vital for human health, but in times of pandemic we must also look further. We are therefore expanding our global laboratory network to support the healthcare sector in the spirit of "One World." By supplying new hygiene services and testing procedures for medical devices, we are helping to prevent sickness and disease—and making our contribution to society.

Would you like to know more about the contribu-

tions to "One World" made by Riccardo Merello and

Jia Honghui? You'll find all the details in their videos,

just a click away in our online Annual Report.

22





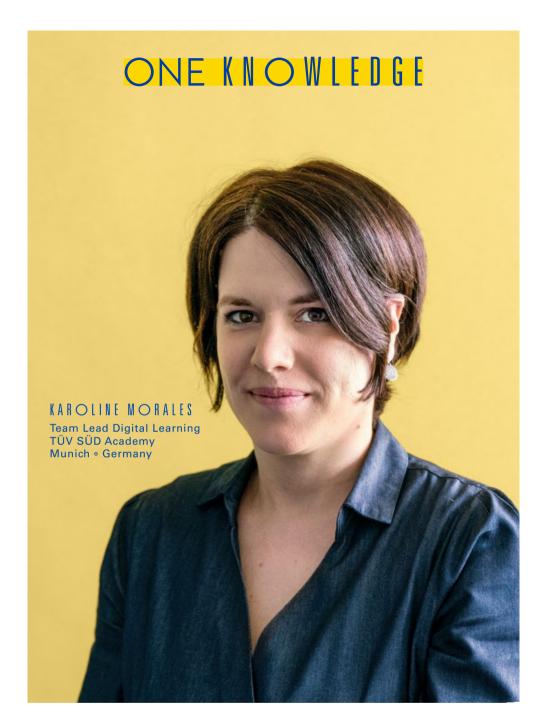


Eva Engstrom's work involves attracting the brightest minds to choose TÜV SÜD as their employer—and fostering recognition of principles such as independence, impartiality, and expertise at global level.

In my view, "One World" is about building a common understanding of our values as an employer, showcasing the importance of each and every job at TÜV SÜD, and highlighting the attractive career opportunities the company has to offer.







Karoline Morales and her team develop online training courses and innovative training and education concepts that make people smarter wherever and whenever they choose to study.

TÜV SÜD Academy is a major provider of continuing professional training and education at national and international level. We use every opportunity provided by digitalization to the full, tailoring our courses to meet our customers' needs. By doing so, we overcome the constraints of geography and provide access to qualification training even in difficult times. This is our contribution to the "One World" concept.









Since spring 2020, Monika Welscher has ensured that people atTÜV SÜD can continue to work safely despite the pandemic.

In exceptional times like these, the idea of "One World" demands exceptional commitment. In 2020 our primary aim was to protect the health of our employees and, by doing so, keep operations running smoothly and safeguard technical safety. At Corporate Procurement, we collaborated with Global Health & Safety and Real Estate at cross-border and multi-disciplinary level and rapidly established a process for supplying our global colleagues with high-quality masks, disposable gloves, and disinfectants when the pandemic broke out. I'm very proud to be part of this team.



E-mobility can make a major contribution toward protecting our climate. At TÜV SÜD, we were quick to identify this potential and support the industry's progress by setting up a global network of battery testing laboratories. One of them is currently under construction, right here in Bangkok. For me, this is an electrifying way of bringing "One World" to life!









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For more details about
Robert Meßmer's view of
"One World," click the link
to his video in our online
Annual Report.

hygiene standards, physical distancing, and safety rules. For me, this commitment lives and breathes the concept of "One World."





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